

## CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the

### LA GOVERNOR PANEL

**At:** Committee Room 5, Guildhall, Swansea

**On:** Thursday, 22 September 2016

**Time:** 2.00 pm

**Chair:** Mr Jeff Bowen

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#### Membership:

Councillors: C Anderson, U C Clay, A C S Colburn, A M Cook, V M Evans, Y V Jardine, J W Jones, H M Morris, D G Sullivan, C Thomas, L G Thomas and T M White

### AGENDA

	Page No.
<b>1 Apologies for Absence.</b>	
<b>2 Disclosures of Personal &amp; Prejudicial Interests.</b> <a href="http://www.swansea.gov.uk/DisclosuresofInterests">www.swansea.gov.uk/DisclosuresofInterests</a>	
<b>3 Minutes.</b> To approve & sign the Minutes of the previous meeting(s) as a correct record.	1 - 3
<b>4 LA Governor Vacancies. (For Information).</b>	4 - 5
<b>5 Exclusion of the Public.</b>	6 - 9
<b>6 LA Governor Applications. (For Recommendation).</b>	10 - 21
<b>7 LA Governor Applications held on file. (For Information).</b>	22 - 46

**Next Meeting:** Thursday, 27 October 2016 at 2.00 pm



**Huw Evans**  
Head of Democratic Services  
Thursday, 15 September 2016

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Contact: Democratic Services - Tel: (01792) 636923